



CITY SCHOOLS DIVISION OF ANTIPOLO

Memorandum

TO: OIC, Asst. Schools Division Superintendent
OIC, Chief Curriculum and Implementation Division
OIC, Chief School Governance and Operations Division
Public Schools Division Supervisors
School Health and Nutrition Unit
Elementary School Heads/ TIC/ OIC
Junior and Senior High School Heads / TIC/ OIC
All Other Concerned

FROM: DR. ROMMEL C. BAUTISTA, CESO V
Schools Division Superintendent

SUBJECT: IMPLEMENTATION OF NATIONAL SCHOOL DEWORMING MONTH

Date: JUNE 22, 2018

1. Pursuant to the Department of Health (DOH) Memorandum No. 2016-0212 and Department of Education No. 80 s. 2015, the First Round of National School Deworming Month (NSDM) , shall be conducted this July 2018, through the School Health and Nutrition Unit and in partnership with LGU-Health Offices.
2. As per DepEd Order No.15 s. 2018,states that, "beneficiaries of SBFP undergo deworming prior to feeding in order for them to get the full benefit of the food nutrients."
3. The deworming activity shall cover all public school enrolled learners for SY 2018-2019 from **Kinder to Grade 6, Grade 7-12, SPED and ALS**
4. School Heads and teachers assisted by health personnel are expected to take the lead to ensure success in the implementation of the program.
5. **Massive Advocacy campaign** shall be undertaken focusing on the rationale of the program, strategies and procedures, and management and reporting of any adverse effects.
6. The Deworming Activity requires **strict compliance of Parent's Permit** hence school heads and school health personnel should ensure that every learner has parents' consent
7. School heads and Clinic teachers may coordinate with the nearest Barangay Health Centers for the request of health workers for assistance during the implementation.
8. Public School Division Supervisors are to assist the Public Schools in their respective area in the orientation, monitoring and reporting.
9. Referral of cases of adverse events should utilize government hospitals.
10. Last day of Deworming is July 17, 2018.
11. **Initial Text reporting by the School Clinic Teachers** to SHNU Deworming coordinator at 09272033162 is **due on July 23, 2018 (Monday)** following this format:
Name of School / # enrolled / # dewormed
12. **Final report to be submitted at arline.dulin@deped.gov.ph on July 27,2018 (Friday)** using the attached excel format, including the masterlist of all dewormed students. Please email the excel file and also scanned document illustrating the signatories.
13. For any clarifications,you may contact Arline B. Dulin at 092729133162.
14. Immediate dissemination of and strict compliance of this Memorandum is desired.

APPENDIX C Form 8 Middle Level Reporting Form

School	Grade Level	No. of Enrolled Children	Children Reported			Counted as drinking (as indicated on consent form)	Refused drinking (as indicated on consent form)	No consent form returned	Provisionary Status (Previously 2E, with elevated path. markers, who has provision for parent notification with drinking drug (notes 2 MSAP Code 01 page 14)	Adverse Event Reported (Date and loc)
			0%	non-0%	Total 0% + non-0%					
Jupiter	Elementary									
	Grade 1-4									
	Grade 7-8	8								
	Grade 11									
	HS									
TOTAL		8	0	0	0		0	0		

Accepted by:

Accepted by:

Accepted by:

Signature

Signature

Signature

Date

Date

Date