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<td>OVERALL TOTAL</td>
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</tbody>
</table>

**SUMMARY CURRENT DATA: SY 2018-2019**

Total Enrolled Students
- Resident of Antipolo City
- Non-Resident of Antipolo City

Number of Teachers

- National: 
- Local/SEF: 
- Total: 

Number of rooms:
- Total No. of Classroom:
- Computer room:
- Laboratory room:
- Library:
- Faculty room:
- Others pls. specify:

TOTAL NO. OF ROOMS:

Total no. of serviceable computer units:
- No. of serviceable armchair:
- Additional no. of armchair needed:
CITY GOVERNMENT OF ANTIPOLO  
City Planning & Development Office  
School Building Information  
PUBLIC SECONDARY SCHOOL  
For SY: 2018-2019

<table>
<thead>
<tr>
<th>Name of School:</th>
<th>Location:</th>
<th>District:</th>
<th>Area of School (in sq.m.):</th>
<th>Status of Ownership:</th>
</tr>
</thead>
</table>

**OLD / NEW BUILDING / MAKE-SHIFT**

<table>
<thead>
<tr>
<th>Type of Building</th>
<th>Total No. of Rooms</th>
<th>Total Floor Area (in sq.m.)</th>
<th>Year constructed</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

**FACILITIES WITHIN THE BUILDING**

<table>
<thead>
<tr>
<th>Academic Classroom within the building</th>
<th>Other Rooms (please indicate the rooms being utilized as principal's office, faculty room, library etc. within the building)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number</td>
<td>Area per Classroom (in sq.m.)</td>
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</table>

**TOTAL**

Note: Please attach SITE DEVELOPMENT PLAN (if there's any) as to location of the OLD and NEW building within the school premises. Use another sheets if necessary.

**OTHER SCHOOL FACILITIES (if applicable; indicate condition of the facility):**

<table>
<thead>
<tr>
<th>FACILITIES</th>
<th>Condition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comfort Room (Total Male: Total Female: )</td>
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<tr>
<td>Playground</td>
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<tr>
<td>Stage</td>
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<tr>
<td>Canteen</td>
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<tr>
<td>Multipurpose Hall</td>
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<tr>
<td>Covered Court</td>
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<tr>
<td>Clinic</td>
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<tr>
<td>Others (please Specify)</td>
<td></td>
</tr>
</tbody>
</table>

Please check/indicate utilities below if present:

- [ ] Potable water & Source:
- [ ] Electricity & Source:

Prepared by:  
Signature over printed name  
Date:  
Noted by:  
Signature over printed name  
Date:
MEMORANDUM

TO : OIC – Assistant Schools Division Superintendent
     OIC Chiefs – CID and SGOD
     Public Schools District Supervisors
     Elementary and Secondary School Heads
     All Others Concerned

FROM : DR. ROMMEL C. BAUTISTA, CESO V
       City Schools Division Superintendent

SUBJECT : SUBMISSION OF “PUBLIC SCHOOL INFORMATION” FORMS

DATE : August 20, 2018

Attached to this Memorandum is the communication letter from the City Planning and Development Office, City Government of Antipolo, regarding the conduct of its annual school data inventory of all public schools.

With this, all public elementary and secondary school heads are hereby directed to accomplish and submit the “Public School Information” forms directly to the City Planning and Development Office (CPDO), Antipolo City Hall, on or before August 28, 2018.

Copy furnish this Office with the submitted form, Attention: Planning and Research Section, SGOD.

Soft copy of the form shall be uploaded to the DepED Antipolo EBEIS/LIS Coordinators Facebook Group for reference.

For your information and compliance.
13 August 2018

DR. ROMMEL C. BAUTISTA, CESO IV
Schools Division Superintendent
DepEd - Division of Antipolo
Antipolo City

Dear Dr. Bautista,

Greetings!

The City Planning and Development Office (CPDO) is presently conducting its annual school data inventory of all public schools in Antipolo City. The purpose of this study is to obtain the necessary information that will allow an accurate assessment on the City’s level of service of the education sector, as well as to determine the adequacy / inadequacy of school personnel and facilities being one of the major thrusts of our City Mayor. This data will also serve as basis for future proposals for additional teachers, personnel, school buildings, classrooms, and other facilities.

In line with this, we would like to request for your assistance in the distribution of the “Public School Information” forms to forty five (45) public elementary schools and twenty one (21) secondary schools in Antipolo City to be submitted to our office preferably on or before August 28, 2018. With your consent, we shall entrust these forms to your office, knowing that your directive will ensure the compliance of all persons concerned.

Our deepest gratitude for granting our request.

Very truly yours,

ROWENA A. ZAPANTA
CPDC

Noted by:

Atty. HENRY R. ROSANTINA
Acting City Administrator / Executive Assistant V

Cc: Hon. Casimiro A. Ynares III, M.D.
   City Mayor

PIMRD / 10 Aug 2018
### CITY GOVERNMENT OF ANTIPOLO
City Planning & Development Office
Public School Information
ELEMENTARY LEVEL
SY: 2018-2019

<table>
<thead>
<tr>
<th>NAME OF SCHOOL</th>
<th>DISTRICT</th>
<th>LOCATION</th>
<th>CONTACT NO.</th>
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</thead>
<tbody>
<tr>
<td>NAME OF PRINCIPAL/IOCT/ICT</td>
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<th>LEVEL</th>
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<tbody>
<tr>
<td>FIRST SESSION</td>
<td>Male</td>
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| SUMMARIZED CURRENT DATA: SY 2018-2019 |

No. of Graduates (SY 2017-2018)

<table>
<thead>
<tr>
<th>Male</th>
<th>Female</th>
<th>Total</th>
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PRESCHOOL LEVEL

<table>
<thead>
<tr>
<th>Kinder</th>
<th>Male</th>
<th>Female</th>
<th>Total</th>
<th>No. of classrooms utilized</th>
</tr>
</thead>
</table>

ELEMENTARY LEVEL

| Enrolled Elem. Students | | | |
|-------------------------|--------|-----------------|
| Resident of Antipolo City | | |
| Non-Resident of Antipolo City | | |
| Number of Teachers | | | |

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<thead>
<tr>
<th>National</th>
<th>Local/SEF</th>
<th>Total</th>
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</thead>
</table>

Total No. of Classroom:

- Grade levels that utilized desk
- Grade levels that utilized armchair

Number of rooms:

- Computer room
- Laboratory room
- Library
- Faculty room
- Others pls. specify

| TOTAL NO. OF ROOMS | | | |
|--------------------|--------|-----------------|

Total no. of serviceable computer units:

- No. of serviceable armchair:
- Additional no. of armchair needed:

Total no. of serviceable desk:

- Additional no. of desk needed:
### CITY GOVERNMENT OF ANTIPAOLO
City Planning & Development Office
School Building Information
PUBLIC ELEMENTARY SCHOOL
For SY: 2018-2019

<table>
<thead>
<tr>
<th>Name of School</th>
<th>Area of School (in sq.m.)</th>
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<tr>
<td>Location</td>
<td>Status of Ownership</td>
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<tr>
<td>District</td>
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#### OLD / NEW BUILDING or MAKESHIFT

<table>
<thead>
<tr>
<th>Type of Building</th>
<th>No. of Storey</th>
<th>Total No. of Rooms</th>
<th>Total Floor Area (in sq.m.)</th>
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#### TOTAL

Note: Please attach SITE DEVELOPMENT PLAN (if there’s any) as to location of the OLD and NEW building within the school premises. Use another sheets if necessary.

#### OTHER SCHOOL FACILITIES if applicable (indicate condition of the facility)

**Good**: Well Maintained  
**Critical**: Needs immediate action  
**Poor**: Needs improvement  
**None**: No such facility

Please check/indicate utilities below if present:

- Potable water & Source:  
- Electricity & Source:  

**Facilities**

<table>
<thead>
<tr>
<th>Condition</th>
<th>FACILITIES</th>
</tr>
</thead>
</table>
|           | Comfort Room (Total Male: ____, Total Female: ____):  
|           | Playground:  
|           | Stage:  
|           | Canteen:  
|           | Multipurpose Hall:  
|           | Covered Court:  
|           | Clinic:  
|           | Others (please specify):  

Prepared by: 

Signature over printed name: __________ Date: __________

Noted by: 

Signature over printed name: __________ Date: __________

Page 2 of 2