



Republic of the Philippines
Department of Education
Region IV-A CALABARZON

CITY SCHOOLS DIVISION OFFICE OF ANTIPOLO



ADVISORY NO. 27, S. 2019

In compliance with DepEd Order No. 8, s. 2013,

This advisory is issued for the information of all Public and Private Schools
February 22, 2019

PHILIPPINE GUIDANCE AND COUNSELING ASSOCIATION, INC.-LAGUNA CHAPTER

Philippine Guidance and Counseling Association, Inc. – Laguna Chapter shall conduct its 2019 Annual Conference on March 21-22, 2019 at STI Calamba City, Laguna. The theme of the conference is, "It Starts with Us: Retooling Competencies and Psychological Wellness of Helping Professionals in the Region".

Details of the conference are indicated on the letter attached herewith.

For the information of the field.

PHILIPPINE GUIDANCE AND COUNSELING ASSOCIATION, INC. -
LAGUNA CHAPTER

February 15, 2019

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DR. ROMMEL C. BAUTISTA
SCHOOLS DIVISION SUPERINTENDENT
ANTIPOLO CITY

Dear Dr. Bautista:

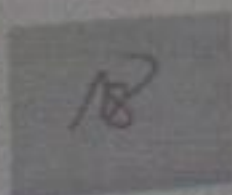
Greetings from PGCA-Laguna family!

We are pleased to inform you that our Chapter shall conduct the **2019 Annual Conference on March 21-22, 2019 at STI, Calamba City, Laguna**. The theme for this year's conference is *"It Starts with Us: Retooling Competencies and Psychological Wellness of Helping Professionals in the Region."* Professionals across the helping professions will be invited to participate: guidance counselors, psychologists, teachers, psychometricians, and social workers among others. CPD points for each profession have been submitted for approval.

It is in this regard that we would like to request for your endorsement for your school representatives to participate in the said gathering of professionals. We greatly believe that the two-day event will provide significant learning experiences that will increase one's confidence in delivering her/his respective craft while reinventing self-care strategies. All these are meant to assist us helping professionals thrive at this time and age.

If you have questions, please feel free to send your queries to the following contact details: 09167727446 or nimfacgamban@gmail.com. Attached herewith are the program, registration and payment procedure for your reference.

Respectfully yours,



DR. NIMFA C. GAMBAN, RGC
PRESIDENT